

What Happened to The First Value?

The Relationship Between Organisational Culture and Becoming Agile



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Ways of Working?

Since when has Agile only been about “Ways of Working”¹? The term is now synonymous with large-scale Agile adoptions and transition initiatives in Australia.

The focus of these initiatives is a practice-based Agile. Rolling out a mix of OKRs (Doerr and Page, 2018), the Spotify model (Kniberg and Ivarsson, 2012), Scrum (Schwaber and Sutherland, 2011) and a sprinkling of SAFe practices (Leffingwell, 2016), establishing several processes to follow and packaging it up as a new *way of working*. Teams are under the pump cranking out more and more features that no one cares about and beginning to believe that this is what Agile is.

What about *Ways of Thinking* or *Ways of Being*? We seem to have violated the first Agile Manifesto value (Beck et al., 2001; J. Highsmith and Cockburn, 2001) and missed the point that the signatories were trying to make, that people and their interactions were more important (Cockburn and Highsmith, 2001; J. A. Highsmith, 2002). To develop a “critical consciousness” in the teams and build their capability and confidence to creatively define their own path (Freire, 2018).

A recent review of 172 papers between 2017 and 2020 that were concerned with Agile transition indicated that over 53.4% cited that organisational culture had a significant influence on the success or failure of an Agile transition, but only 10.5% investigated any further than just a superficial footnote with little consensus.

So we have a developing situation of large-scale Agile implementations creating a generation of teams beginning to believe that Agile is only about practices, and that organisational culture, the values, beliefs, behaviours, language, symbolism and habits of an organisation has something to do with it but we don't know why (Geertz and Darnton, 1973).

The Research

This research investigates the relationship with organisational culture and Agile to understand how this relationship both influences our interpretation and gives rise to the manifestations of them.

Teams, organisations and culture are contextual and unique lived experiences (van Manen, 2014). A resonance of the people, the environment and the work. What can they tell us about our

¹Agile “Ways of Working” as a phrase has become common in Australia to signify a large-scale agile transition or change initiative. First used by ING NL in Amsterdam for their Agile and engineering culture transition called “One Agile Way of Working” (Calnan and Rozen, 2019) in 2015, their journey has been publicised (Kerr et al., 2018) and written about as a model case study by large consulting firms (Jacobs et al., 2017). The terminology is referenced on consulting websites highlighting their Agile transition services (Coopers, 2022; Deloitte, 2022; McKinsey&Company, 2022; Victoria, 2022) and by large enterprise organisations that use the phrase to signify their internal agile transition initiatives (CBA, 2022; iTnews, 2022; Telstra, 2020). Additionally, RMIT University offers a short course with this phrase as the title (RMIT, 2022).

understanding and implementation of Agile?

This is an ethnographic study (Sharp et al., 2016). A form of qualitative research that collects information about how teams do their work and their perspectives on organisational culture and Agile. Findings from the study will be written as an ethnographic account of the people and their culture bringing meaning to what we witness and experience.

Interpreting Your Teams' Culture

To understand an organisational culture, we need to interact with your teams. The people doing the work. At the coal face and in the trenches (Kniberg, 2007). To give a voice to their *true* perspectives, beliefs and values that they associate with your organisation and Agile.

Participating in the study brings several benefits:

- **Free agile training & coaching** from one of the most experienced Agile coaches in Australia for your teams in return for participating in the study
- **Summary findings for your organisation** including the state and nature of the team and organisational culture and its relationship to your implementation of Agile
- **Optimum decision making** grounded in the summary findings from your teams and their perspectives on organisational culture and Agile

Participating in the study involves:

- **Observation** - allowing a researcher to observe teams in action as they do their work
- **Interviews** - participating in interviews to explore individual and team perspectives of organisational culture and Agile
- **Workshops** - participating in workshop activities to explore teams' understanding of organisational culture and Agile



Getting Involved

If you would like to participate in the study and contribute to our understanding of this phenomenon, please get in contact at david.l.bales@student.uts.edu.au or visit dlbales.com for more information.

All information collected is confidential and de-identified, and the study is conducted subject to the UTS Human Research Ethics Committee's continued oversight and approval.

You have a unique lived experience. It cannot be replicated. But we can understand it and give it a voice.

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